

Cabinet

Agenda

Date: Tuesday, 14th October, 2014
Time: 2.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

Contact: Paul Mountford, Democratic Services Officer
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4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 8)

To approve the minutes of the meeting held on 16th September 2014.

6. **Notice of Motion - Making of Roads on New Estates Subject to a 20 mph Speed Limit** (Pages 9 - 12)

To consider and respond to the motion.

7. **Notice of Motion - Peace Pole on Scotch Common in Sandbach** (Pages 13 - 16)

To consider and respond to the motion.

8. **Notice of Motion - Spare Room Subsidy** (Pages 17 - 26)

To give further consideration to the motion.

9. **Macclesfield Movement Strategy (Ref CE 14/15-6)** (Pages 27 - 62)

To consider the development of, and consultation on, a Macclesfield Movement Strategy.

10. **Cheshire East Municipal Waste Strategy 2030 (Ref CE 14/15-6)** (Pages 63 - 144)

To consider the adoption of the Cheshire East Municipal Waste Strategy 2030.

11. **Hurdsfield Community Hub (Ref CE 14/15-25)** (Pages 145 - 148)

To consider a proposal for the creation of a community hub at Hurdsfield, Macclesfield

12. **Adult Social Care Commissioning Strategy** (Pages 149 - 208)

To consider a report on the Adult Social Care Commissioning Strategy.

13. **Cheshire East Energy Supply Offer (Ref CE14/15-16) (Pages 209 - 224)**

Please note that, contrary to previous indications, this item does not contain exempt information and will be considered in public at the Cabinet meeting, with the public and press remaining in attendance. The discussion on this matter will also be included in the webcast of the meeting.

To consider a report proposing a strategic partnership with an energy supplier with the aim of enabling competitive energy pricing for residents of the Borough and supporting those in fuel poverty.